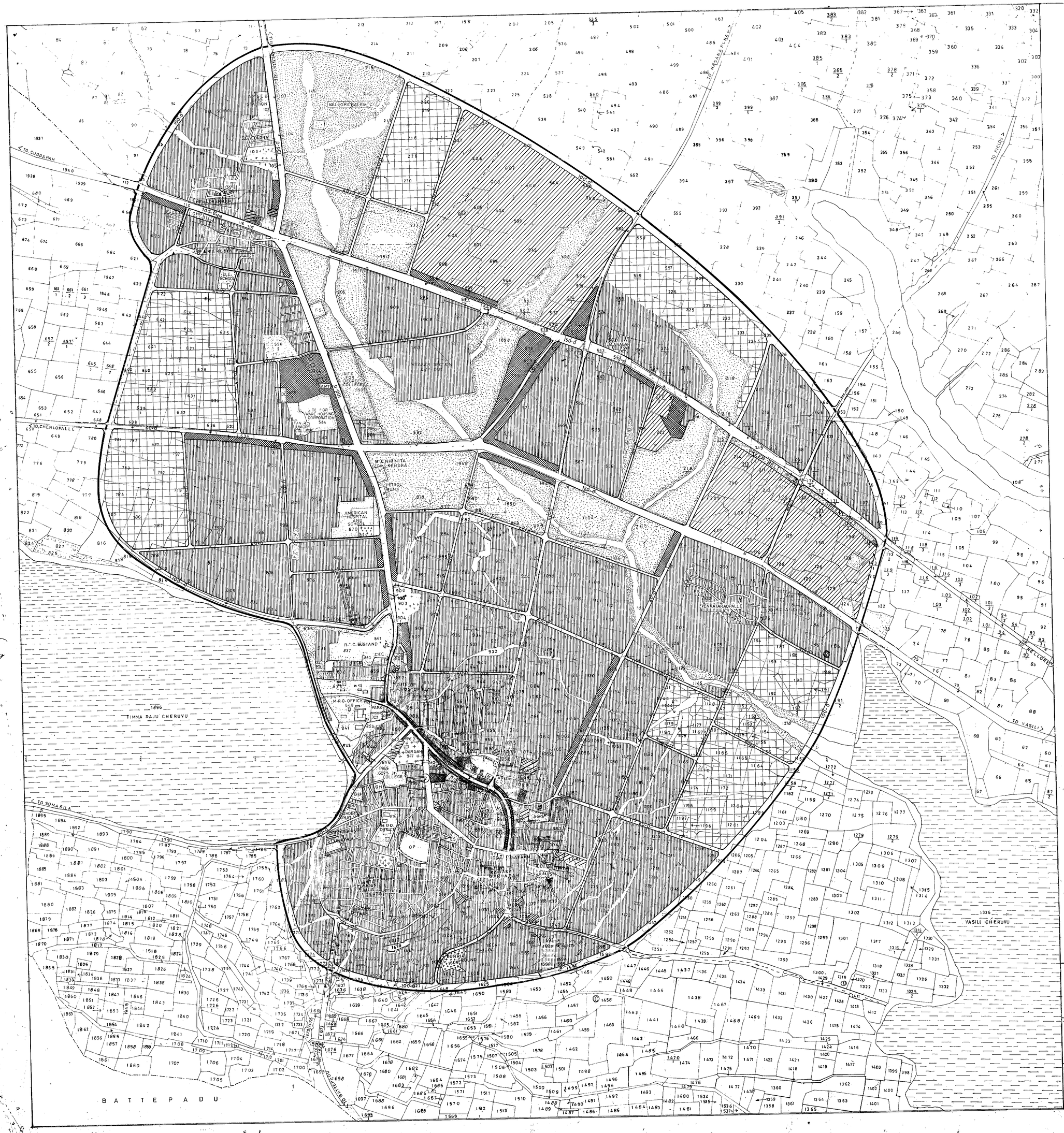

ATMAKUR

MANDAL HEAD QUARTER
NELLORE DISTRICT

INDICATIVE LAND USE PLAN

SCALE:- 1:8000

REFERENCE

	EXTENT IN ACRES	PERCENTAGE
RESIDENTIAL USE	1638·41	45·71
COMMERCIAL USE A.M.Y. AGRICULTURAL MARKET YARD	90·56	2·53
INDUSTRIAL USE	296·21	8·26
PUBLIC & SEMIPUBLIC USE A.M.S. AGRICULTURAL MARKETING SOCIETY B.H. BOYS HOSTEL C.O. CONGRESS OFFICE D. DARGAH D.C. DEGREE COLLEGE E.S. ELEMENTARY SCHOOL F.S. FIRE STATION G.H. GIRLS HOSTEL G.H.O. GUEST HOUSE G.H.S. GIRLS HIGH SCHOOL H. HOSPITAL H.S. HIGH SCHOOL L.I.C. LIFE INSURANCE CORPORATION O.P. OPEN SPACE P.O. PANCHAYAT OFFICE R.S. RESIDENTIAL SCHOOL T. TEMPLE T.B. TRAVELLERS BUNGLOW V.H. VETERINARY HOSPITAL M. MICRO WAVE TOWER	446·00	12·44
TRANSPORTATIONAL USE	512·12	14·28
WATER COURSES	153·90	4·29
URBANISABLE	447·80	12·49
INDICATIVE LANDUSE PLAN BOUNDARY		
VILLAGE BOUNDARY		
TOTAL	3585·00	100·00

NOTE THE CHANGES MADE IN THE ORIGIONAL LY. I. L. U. P. (I, E) R. D. P. IS INCORPORTED AS PER THE D.T. C. P. L.R. NO 202/2013/G DT. 15-1-2013

1. C.L.U FROM PUBLIC & SEMI PUBLIC LAND USE TO COMMERCIAL LAND USE VIDE Lr.R.O.C.NO 1604-2012-G3 DT 05-13 IN S.NO 1959 TO AN EXTENT OF 1377.32 Sqmts
2. C.L.U FROM RESIDENTIAL LAND USE TO COMMERCIAL LAND USE VIDE Lr.R.O.C.NO 1617/2012/G3 DT 20-06-2013 IN S.NO: 1960-1 TO AN EXTENT OF AC.0.89 CENTS.
3. C.L.U FROM INDUSTRIAL LAND USE TO COMMERCIAL LAND USE VIDE Lr.ROC.NO. 307-2015-G3 DT 08-06-2015 IN SNO. 220-3,1A,1B,221 TO AN EXTENT OF AC.5.20 CENTS
4. C.L.U FROM INDUSTRIAL LAND USE TO RESIDENTIAL LAND USE VIDE Lr.ROC.NO. 116-2016-G3 DT 04-04-2016 IN SNO. 220.32 TO AN EXTENT OF AC 1.33 CENTS.

A. D. M I 1/8/96	REGIONAL DY. DIRECTOR TOWN & COUNTRY PLANNING NELLORE 1/8/96	DIRECTOR OF TOWN & COUNTRY PLANNING GOVT. OF ANDHRA PRADESH HYDERABAD 5/8
A. D. M II 1/8/96	ASST. DIRECTOR 1/8/96	
P. Sarawamiah 1/8/96 SURVEYOR	A. Daeyawlai 1-8-96 T.P.A.	JOINT DIRECTR 6/8