

PRODDATUR

(GENERAL TOWNPLANNING SCHEME)

OUTLINE DEVELOPMENT PLAN

PROPOSED LAND USE
SCALE - 660 FEET TO AN INCH.



S. NO.	FILE NO.	CHANGE OF LAND USE	G.T.P. NO.	CONFIRMATION G.O. MS. NO. AND DATE
1.	1152/20/81	FROM RESIDENTIAL USE TO INDUSTRIAL USE	38/83	858 MA 21-1-83
2.	1524/83/82	FROM LIGHT INDUSTRIAL USE TO GENERAL COMMERCIAL USE	41/86	300 MA 15-7-86
3.	9229/84/81	FROM INDUSTRIAL USE TO RESIDENTIAL USE	40/86	578 MA 14-8-86
4.	1081/83/81	FROM LIGHT INDUSTRIAL USE TO RESIDENTIAL USE	12/83	412 MA 10-7-1983
5.	1551/89/81	FROM RESIDENTIAL USE TO INDUSTRIAL USE	17/90	313 MA 25-4-1990
6.	1422/80/82	FROM RESIDENTIAL USE TO INDUSTRIAL USE	47/80	470 MA 15-9-1980
7.	1276/100/82	FROM CENTRAL COMMERCIAL (MARKET YARD) USE TO INDUSTRIAL USE	19/80	100 MA 8-9-1980

LEGEND	AREA IN ACRES	PERCENTAGE TO TOTAL AREA
RESIDENTIAL USE	4525.00	60.08
LOW DENSITY 1 TO 30 PERSONS PER ACRE		
MEDIUM DENSITY 31 TO 100 PERSONS PER ACRE		
HIGH DENSITY 101 & ABOVE PERSONS PER ACRE		
COMMERCIAL USE	400.00	5.31
LOCAL COMMERCIAL		
CENTRAL COMMERCIAL		
GENERAL COMMERCIAL		
INDUSTRIAL USE	454.00	6.03
LIGHT INDUSTRY		
HEAVY INDUSTRY		
SPECIAL INDUSTRY		
PUBLIC & SEMIPUBLIC USE	366.00	4.86
STATE GOVT. OFFICE, CENTRAL GOVT. OFFICE, MUNICIPAL OFFICE, ELE. SCHOOL, PRIMARY SCHOOL, HIGH SCHOOL, COLLEGE, POLYTECHNIC, POST OFFICE, POLICE STATION, CLUB, TRAVELLERS BUNGALOW, LIBRARY, WORSHIP TEMPLE, WORSHIP MOSQUE, WORSHIP CHURCH, HOSPITAL, DISPENSARY, VETERINARY HOSPITAL, GUEST HOUSE, FIRE STATION, MATERNITY CENTRE, OVER HEAD TANK, GRAVE YARD		
PUBLIC UTILITIES	84.00	1.10
WATER SUPPLY, ELECTRICITY, SEWAGE & DRAINAGE DISPOSAL		
TRANSPORT & COMMUNICATION	1140.00	15.14
BUS STAND, R.S. TERMINUS, TRUCK TERMINUS		
RECREATIONAL USE	490.00	6.52
PARK, PLAY GROUND, STADIUM		
WATER COURSES	72.00	0.96
NALAS, CANALS & CHANNELS		
TOTAL	7531.00	100.00

ROADS	ACRES	SQUARE MILES
EXISTING ROAD		
EXISTING ROAD PROPOSED TO BE WIDENED		
PROPOSED ROADS		
BOUNDARIES		
MUNICIPAL BOUNDARY		
EXTENDED MUNICIPAL BOUNDARY (G.O. MS. NO. 194, M.2, OF 26-10-1981)		
VILLAGE BOUNDARY		
PLANNING UNIT BOUNDARY		

AREA COVERED BY MUNICIPAL LIMIT (AS PER 1981)	1762.00	2.75
G.T.P. SCHEME AREA IN WHICH DETAILED DEVELOPMENTS AREA INDICATED	7531.00	11.75

MAP NO. 3 APPROVED BY GOVERNMENT IN
G.O. MS. NO. 867 MA, DATED 13-7-87
BY DIRECTOR OF TOWN & COUNTRY PLANNING

MAP NO. 645 SANCTIONED BY GOVERNMENT IN
G.O. MS. NO. 73 MA, DATED 5-2-1988
BY DIRECTOR OF TOWN & COUNTRY PLANNING

JOINT DIRECTOR (MASTER PLANS)	DIRECTOR OF TOWN & COUNTRY PLANNING GOVT. OF ANDHRA PRADESH

