GUNTAKAL

OUTLINE DEVELOPMENT PLAN

(GENERAL TOWN PLANNING SCHEME)

PROPOSED LAND USE

SCALE. - 660 FEET TO AN INCH

N

MAP NO.

G.T.P. NO.

DATE

LEGEND

	AREA IN ACRES	FOR DETAILED DEVELOPMENT
RESIDENTIAL USE ZONE	3308.68	
LOW DENSITY 1 TO 50 PERSONS PER ACRE		
MEDIUM DENSITY 51 TO 100 PERSONS PER ACRE		
HIGH DENSITY 101 & ABOVE PERSONS PER ACRE		
COMMERCIAL USE ZONE	195.18	3.80
(LC) LOCAL COMMERCIAL (CC) CENTRAL COMMERCIAL (B) BANK (C) CINEMA THEATRE (G) GENERAL COMMERCIAL		
INDUSTRIAL USE ZONE	481.00	
(LI) LIGHT INDUSTRY (HI) HEAVY INDUSTRY		
PUBLIC & SEMI PUBLIC USE ZONE	447.24	6.90
(SG) STATE GOVT. OFFICE (CG) CENTRAL GOVT OFFICE (P) PRIMARY SCHOOL (H) HIGH SCHOOL (E) ELE. SCHOOL (C) COLLEGE (PO) POST OFFICE (M) MUNICIPAL OFFICE (F) FIRE STATION (P) POLICE STATION (CL) CLUB (OHT) OVER HEAD TANK (H) HOSPITAL (B) TRAVELLERS BUNGALOW (W) WORSHIP CHURCH (W) WORSHIP TEMPLE (W) WORSHIP MOSQUE (T) GRAVE YARD (L) LIBRARY (V) VETERINARY HOSPITAL (D) DISPENSARY		
PUBLIC UTILITY	250.50	3.90
(W) WATER SUPPLY (E) ELECTRICITY SUPPLY (S) SEWAGE & DRAINAGE DISPOSAL		
TRANSPORT & COMMUNICATION	1241.30	19.00
(R) RAILWAY STATION & YARD (B) BUS TERMINUS (T) TAXI'S TERMINUS		
PUBLIC OPEN SPACES	441.50	
(P) PARK (PG) PLAY GROUND (STD) STADIUM (G) GARDEN (MPG) MUNICIPAL PUBLIC MEETING GROUND		
WATER COURSES	737.20	
(T) ALAS & CANALS		
EXISTING ROAD TO BE WIDENED		
PROPOSED ROAD		
RIVER BRIDGE		
LEVEL CROSSING		
UNDER PASSAGE		
TOTAL	6523.00	100.00

MUNICIPAL BOUNDARY

PLANNING UNIT BOUNDARY

	ACRES	SQ MILES
AREA COVERED BY MUNICIPAL LIMITS	10096.00	15.77
G.T.P. SCHEME AREA IN WHICH DETAILED DEVELOPMENTS ARE INDICATED	6523.00	10.19

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FOR DIRECTOR OF TOWN & COUNTRY PLANNING

JOINT DIRECTOR
REGION III

A.D.